

TRUSTEE'S DEED

TRANSALASKA TITLE INSURANCE AGENCY, INC., Trustee, Grantor, whose address is 400 W. TUDOR RD., ANCHORAGE, AK 99503 in consideration of the sum of \$155,266.67, receipt of which is hereby acknowledged, hereby conveys and grants, without warranty, to FEDERAL HOME LOAN MORTGAGE CORPORATION, Grantee, whose address is 15303 VENTURA BLVD., SUITE 500, SHERMAN OAKS, CA 91403, that real property situated in the ANCHORAGE Recording District, Third Judicial District, State of Alaska, described as follows:

Lot Twenty-Four (24), Block Five (5), INDIAN HILLS SUBDIVISION, Unit No. 3, Plat No. 68-19, Anchorage Recording District, Third Judicial District, State of Alaska.

Said Grantee was the highest and best bidder at a Deed of Trust sale of the real property at public auction held by MARSHA K. FRY at: SUPERIOR COURT BUILDING, 303 "K" STREET, WESTERLY FRONT DOOR, ANCHORAGE, ALASKA, on 12/18/91 in conjunction with other sales scheduled to begin at 10:00 A.M. Proceeds from the sale will be applied to sums due under that Deed of Trust executed by MARGARET J. BEGICH, Trustor, and UNITED BANK ALASKA, Beneficiary, dated 02/21/85, and recorded 02/22/85, in Book 1230, at Page 680, ANCHORAGE Recording District, Third Judicial District, State of Alaska.

Prior to said sale, and on 01/15/91 a Notice of Default Under Deed of Trust was recorded in the office of the recorder in Book 2116, at Page 264, ANCHORAGE Recording District, Third Judicial District, State of Alaska. Copies of said Notice of Default Under Deed of Trust were mailed to the Trustor and all other interested parties by certified mail on 01/25/91. Notice of the time and place of said sale was posted on 01/31/91, in the following places:

U.S. POST OFFICE
3RD & "C" STREET, 1ST FLOOR
ANCHORAGE, AK 99501

OFFICE OF THE CITY CLERK
632 6TH AVE., 4TH FLOOR
ANCHORAGE, AK 99501

SUPERIOR COURT BLDG, CLERK'S OFFICE
303 "K" STREET
ANCHORAGE, AK 99501

and was published in the ANCHORAGE TIMES, a newspaper of general circulation published in ANCHORAGE, ALASKA, for four consecutive weeks beginning 02/04/91.

TRANSALASKA TITLE INSURANCE AGENCY, INC.

By: Richard W. Brian
Its: Sr. Vice President

STATE OF ALASKA)
THIRD JUDICIAL DISTRICT) ss.

THIS IS TO CERTIFY that on December 23, 1992, before me appeared Richard W. Brian, known to me to be the President of TRANSALASKA TITLE INSURANCE AGENCY, INC. and acknowledged to me that he/she executed the foregoing instrument on behalf of said corporation pursuant to its by-laws and resolution of its Board of Directors.

Hilbert B. B...
Notary Public for Alaska
My Commission Expires: 7-21-95

WHEN RECORDED, RETURN TO:
FEDERAL HOME LOAN MORTGAGE CORP.
15303 VENTURA BLVD., SUITE 500
SHERMAN OAKS, CA 91403

FOSTER Loan No. 5008905
RCH File No. 90-635
FRLMC Loan No. 159447631

ANCHORAGE REC. 15 CC
DISTRICT TransAlaska
REQUESTED BY Title
w. Dec 21 Am O.L.L.

Routh, Crabtree & Harbour
Attorneys at Law
3510 SPENARD ROAD, SUITE 204
P.O. BOX 8326
ANCHORAGE, ALASKA 99508-3350
(907) 248-3333

90-1872

9